

Please Note: The Audit Committee meeting will be held prior to the Council meeting at 8:30 a.m.

**Municipal Council Meeting Agenda**  
**Tuesday, September 14, 2021 – 9:00 a.m.**  
**Via Video/Audio Teleconferencing**

- 1. Call to Order**
  - 1.1 Mi'kma'ki Territorial Acknowledgement
- 2. ANNOUNCEMENTS, ACKNOWLEDGEMENTS, RECOGNITION**
- 3. Approval of Agenda (as circulated)**
- 4. Approval of Minutes of July 27, 2021**
- 5. Business Arising from Minutes**
- 6. Awarding of Tenders/RFPs (Nil)**
- 7. Presentations/Scheduled Times**
  - 7.1 Citizens for Public Transit - Stewart Frank, Chair ..... 9:15 a.m. 1-12
  - 7.2 Affordable Housing Commission re Affordable Housing Series  
Dr. Ren Thomas..... 11:00 a.m.
- 8. Consideration of Correspondence**
  - 8.1 Town of Bridgewater re Request for Transit Services ..... 13-14
- 9. Recommendations from Committees & Boards**
  - 9.1 Finance Committee**
    - 9.1.1 Proposed Amendment to MODL Policy 058 Fees re EV Charging Station ..... (15)16-21
    - 9.1.2 Remembrance Day Grants ..... (15)22-23
  - 9.2 Nominating Committee**
    - 9.2.1 Indian Path Common Advisory Committee Appointments ..... 24
    - 9.2.2 Hebbville Area Advisory Committee Appointments..... 24
  - 9.3 Audit Committee**
    - 9.3.1 Consolidated Financial Statements for the Year Ended March 31, 2021 ..... 25
- 10. Staff Reports**
  - 10.1 Administration Department**
    - 10.1.1 Second Reading – By-law 008A By-law Respecting the Repeal of By-law 008  
Fire Department Tax Exemption..... 26-34
    - 10.1.2 Second Reading – Repeal By-law 022 Regional Emergency Measures (2005)  
and Replace with By-law 046 Regional Emergency Management (2021)..... 35-56
    - 10.1.3 National Day for Truth & Reconciliation - September 30..... 57-58

**10.2 Planning & Development Department**

10.2.1 McCarthy's Towing (Hebbville Rezoning Application)..... 59-60  
10.2.2 Town of Lunenburg Building Services Agreement..... 61-67

**11. Mayor's/Deputy Mayor's/Councillors' Matters**

- 11.1 LCLC Update
- 11.2 Deputy Mayor's Update
- 11.3 Mayor's Update

**12. Added Items**

**13. In Camera**

- 13.1 Contract Negotiations re Potential Fire Department Merger under Sections 22(2)(e) of the MGA

**14. Adjournment**