

AGENDA
MUNICIPAL COUNCIL

Bridgewater, NS

Tuesday, May 8, 2018 – 9:00 a.m.

Time & Page

1. CALL TO ORDER
2. ANNOUNCEMENTS, ACKNOWLEDGEMENTS, RECOGNITION:
 - 2.1 Proclamation – Gaelic Nova Scotia Month..... 1-7
 - 2.2 Proclamation – Lyme Disease Awareness Month..... 8
3. PUBLIC INPUT (15 Minutes)
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES April 10 & 24, 2018
6. BUSINESS ARISING FROM MINUTES: (Nil)
7. AWARDING OF TENDERS/RFPs:
8. PRESENTATIONS/SCHEDULED TIMES:
 - 8.1 Shona Brown re Senior Safety Coordinator 9:15 a.m. 9-19
 - 8.2 Parkview Education Centre Letter to Council.....10:15 a.m. 20
9. CONSIDERATION OF CORRESPONDENCE: (Nil)
10. RECOMMENDATIONS FROM COMMITTEES & BOARDS:
 - 10.1 Finance Committee
 - 10.1.1 NOW Lunenburg County Magazine Ad 21-25
 - 10.1.2 Nat./Prov. Event Grant – Cherry Hill Fun Run 21, 26
 - 10.1.3 Nat./Prov. Event Grant – South Shore Firefighters’ Challenge..... 21, 27-31
11. STAFF REPORTS:
 - 11.1 Planning Department
 - 11.1.1 Appointment of Fire Inspectors..... 32
 - 11.2 Finance Department
 - 11.2.1 Pension Plan Information 33-34
12. MAYOR’S/DEPUTY MAYOR’S/COUNCILLORS’ MATTERS:
 - 12.1 Water Quality Testing – Mahone Bay Area (M. Ernst) 35
 - 12.2 Update – Municipal Joint Services Board (MJSB) (E. Knickle/C. Moore/C. Bolivar-Getson)
 - 12.3 Update – Deputy Mayor
 - 12.4 Update – Mayor
13. IN CAMERA:
 - 13.1 Land Negotiations re Open Space - Newburne under Section 22(2)(a) of the MGA
 - 13.2 Contract Neg. re Lun. Co. Mountain Bike Assoc. under Section 22(2)(e) of the MGA
 - 13.3 Contractor Negotiations re Aquatics under Section 22(2)(e) of the MGA
14. ADJOURNMENT